

A Servitor is a thoughtform, or molded piece of your psyche, attached to an external spirit, with which you can converse and eventually dismiss/dissolve if needed. They can fulfill roles from aiding in creativity or study, to helping with mental health matters and acting as a life coach, from the grandiose to the mundane.

To dismiss a servitor, command it in the name of God to begone from you, saying for example "In the name of the Father, (name) begone from me, Amen", and visualize its form (touched on in creation steps) being destroyed. Do this a couple times if you feel you need to.

Servitor sigil creation

1. Choose name
2. Visualize form
3. Write out magic square
4. Convert name to gematria
5. Create sigil by connecting number values in order, letter to letter.
6. Transfer sigil to grimoire
7. Seal
8. If adding specific elements or zodiac signs, add in a second outer seal.

Invocation:

Step 1. Light candle or incense

Step 2. Meditate until ready

Step 3. Read primary prayer

Step 4. Invoke servitor by name and visualize the form and sigil

Step 5. Feed servitor by conversing

Mercury has a good template that can be adjusted for invoking the servitor

Mercury, Luna, and the four elemental kings are presented. Some encounter Nichsa as a female.

							Sol					
							6	32	3	34	35	1
							Mars					
							11	24	7	20	3	
Jupiter							7	11	27	28	8	30
							4	12	25	8	16	
Saturn							19	14	16	15	23	24
							4	9	2			
9	7	6	12									
17	5	13	21	9								
18	20	22	21	17	13							
3	5	7										
5	11	10	8									
10	18	1	14	22								
25	29	10	9	26	12							
8	1	6										
16	2	3	13									
23	6	19	2	15								
36	5	33	3	2	31							

								Mercury							
								8	58	59	5	4	62	63	1
Venus															
22	47	16	41	10	35	4									
41	23	22	44	45	19	18	48								
5	23	48	17	42	11	29									
32	34	35	29	28	38	39	25								
30	6	24	49	18	36	12									
40	26	27	37	36	30	31	33								
13	31	7	25	43	19	37									
17	47	46	20	21	43	42	24								
38	14	32	1	26	44	20									
9	55	54	12	13	51	50	16								
21	39	8	33	2	27	45									
64	2	3	61	60	6	7	57								
46	15	40	9	34	3	28									

Luna									
37	78	29	70	21	62	13	54	5	
6	38	79	30	71	22	63	14	46	
47	7	39	80	31	72	23	55	15	
16	48	8	40	81	32	64	24	56	
57	17	49	9	41	73	33	65	25	
26	58	18	50	1	42	74	34	66	
67	27	59	10	51	2	43	75	35	
36	68	19	60	11	52	3	44	76	
77	28	69	20	61	12	53	4	45	

Figure 39. Planetary Magick Squares.



and put them in my Rolodex. It's so big I have to keep it in the garage because my Mom says it's a breeding-ground for dust mites.³

Table 4 is a quick and dirty view of English letters, their Hebrew counterparts and numerical equivalents.⁴

Table 4. English Alphabet with Possible Hebrew Numerations.

LETTER	NUMBER	LETTER	NUMBER
A	1 or 70	N	50 (also 700 as a Final N)
B	2	O	70 or 6
C	20 or 100 (if hard like "cake") 60 (if soft like "cider")	P	80 (also 800 as a Final P)
Ch	8 (as in "chief" or "chug." Ch can also be pronounced the same as H)	Q	100 or 20
D	4	R	200
E	5	S	60
F	6 or 80	Sh	300
G	3	T	9
H	5	Th	400
I	10	Tz	90 (also 900 as a Final Tz)
J	10	U	6
K	20 (also 500 as a Final K) or 100	V	6
L	30	W	6
M	40 (also 600 as a Final M)	X	90 or 8
		Y	10
		Z	7

- ◆ Or meet someone at the uncomfortable corner of HAY AND ICE AVE.
- ◆ Did you ever begin your prayer to David, the patron saint of outlaw motorcyclists?—AVE, CHAIN DAVE.
- ◆ Movie villains may ask, "CAN A HEAVY DIE?"
- ◆ What a stupid question. Of course, A HEAVY CAN DIE.
- ◆ You might admire someone's firm handshake and exclaim, "YEA! A VICE HAND."
- ◆ You might eat too much chocolate and have to warn people, "I HEAVE A CANDY!"
- ◆ Your dentist might make you wear a sign that says I A DECAY HAVEN.
- ◆ Or she may cruelly admonish you, HA! NAÏVE DECAY!
- ◆ To honor dead spies, paradise might host a yearly CIA HEAVEN DAY.
- ◆ A hypochondriac might try to color his imaginary illness and DYE A VAIN ACHE.

Unfortunately, none of the above statements make any sense—but who cares! Look at all the unconnected things that got themselves connected. However, if we were dealing with Hebrew letters and words that have their own numerical equivalents and multiple definitions, we might find all sorts of entertaining and enlightening messages.

The most common way Qabalists replace one letter with another is by utilizing a table called AIQ BKR, or The Qabalah of the Nine Chambers. See Table 5, page 195.

Letters having the same single digit root [1-10-100], [2-20-200], [3-30-300], etc.) are grouped together in nine chambers. The letter A can be replaced by I (or J or Y) or Q. The letter B can be

Table 5. The Qabalah of the Nine Chambers.

A	I, J, Y	Q	B	K	R	G	L	Sh
1	10	100	2	20	200	3	30	300
D	M	Th	H	N	K	V,W	S	M
4	40	400	5	50	Final 500	U,O	60	Final 600
Z	Ay, O	N	Ch	P	P	T	Tz	Tz
7	70	Final 700	8	80	Final 800	9	90	Final 900

replaced by K or R, thus the name AIQ BKR. The Hebrew word for "bull," PR פָּר (280) could be replaced by the Hebrew word for "bosom" ChB חֶבֶן (10). The English word LID (34) conceals the word ShAM (341).

The Qabalah of the Nine Chambers (Table 5) is particularly helpful for those Chicken Qabalists who dabble with Magick Squares. A Magick Square is really the numerical matrix of its parent Sephirah on the Tree of Life. In other words, Binah is the third Sephirah, and therefore is the Sephiratic expression of the planet Saturn. Consequently, the Magick Square of Saturn is a square 3 x 3.

This follows right down the Tree of Life and right up the number scale: the Magick Square of Jupiter (4th Sephirah, Chesed) is a square 4 x 4; the Magick Square of Mars (5th Sephirah, Geburah) is a square 5 x 5; the Magick Square of the Sun (6th Sephirah, Tiphareth) is a square 6 x 6; the Magick Square of Venus (7th Sephirah, Netzach) is a square 7 x 7; the Magick Square of Mercury (8th Sephirah, Hod) is a square 8 x 8; and the Magick Square of Luna (9th Sephirah, Yesod) is a square 9 x 9.

These Magic Squares (see figure 39, page 196) are filled with numbers—the same amount of numbers as there are squares in the Magick Square. Thus, the Magick Square of Saturn/Binah (3 x 3 = 9)

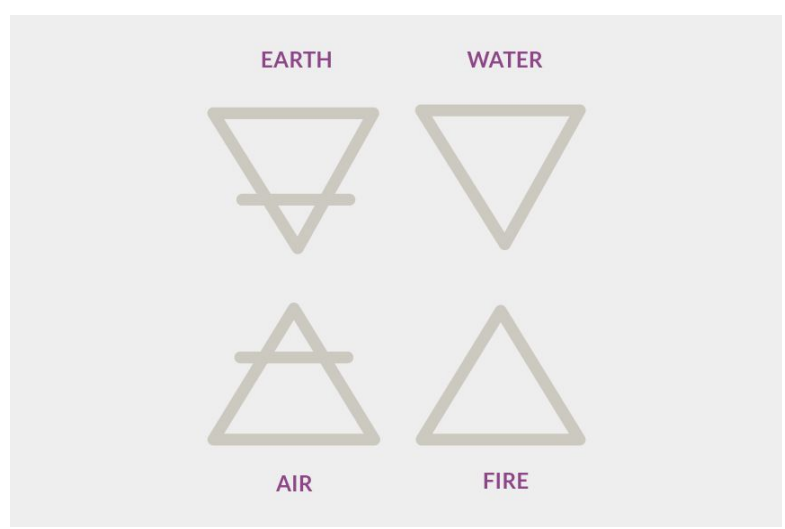
well as the Olympian Spirits described in the *Arbatel of Magic*. Therefore, this group of angels works more directly with the physical realm than the greater archangels.

The names of the archangels of the planetary spheres are formed from the Hebrew names of the planets themselves, with the name of God “El” added to the end:

Table 3: *The Seven Archangels of the Planetary Spheres*

1	Zabathiel ⁴⁹	Saturn (Sabbathai)
2	Zedekiel	Jupiter (Zedek)
3	Madimiel	Mars (Madim)
4	Semiel ⁵⁰	Sol (Shemesh)
5	Nogahel	Venus (Nogah)
6	Corabiel ⁵¹	Mercury (Kokab)
7	Levanael	Luna (Levanah)

Sun	☉	Saturn	♄
Moon	☾	Neptune	♆
Mercury	☿	Uranus	♅
Venus	♀	Pluto	♇
Mars	♂	Chiron	♁
Jupiter	♃	Nodes	♋♌



Mercury, or Hermes- Communication, the arts, intellectualism, study, languages, thievery, and trickery

"Hermes, draw near, and to my pray'r incline,
Angel of Jove, and Maia's son divine;
Prefect of contest, ruler of mankind,
With heart almighty, and a prudent mind.
Celestial messenger of various skill,
Whose pow'rful arts could watchful Argus kill.
With winged feet 'tis thine thro' air to course,
O friend of man, and prophet of discourse;
Great life-supporter, to rejoice is thine
In arts gymnastic, and in fraud divine.
With pow'r endu'd all language to explain,
Of care the loos'ner, and the source of gain.
Whose hand contains of blameless peace the rod,
Corucian, blessed, profitable God.
Of various speech, whose aid in works we find,
And in necessities to mortals kind.
Dire weapon of the tongue, which men revere,
Be present, Hermes, and thy suppliant hear;
Assist my works, conclude my life with peace,
Give graceful speech, and memory's increase."

"Servant of Mercury, I invoke you to assist me in mind and body. Aid me in Servitor of mine,I beckon you to answer my request under the authority of your Lord Hermes and the Holy Father. Daimon of aire, I command you to aid me quickly and with celestial intelligence."

[Speaking as the servitor] I am (servitor's name). I have answered your call and humbly submit to your command.

Luna, the moon- Emotions, Instinct, transformation, the repressed, the unconscious, the intuitive.

"Hear, Goddess queen, diffusing silver light,
Bull-horn'd, and wand'ring thro' the gloom of Night.
With stars surrounded, and with circuit wide
Night's torch extending, through the heav'ns you ride:
Female and male, with silv'ry rays you shine,
And now full-orb'd, now tending to decline.
Mother of ages, fruit-producing Moon,
Whose amber orb makes Night's reflected noon:
Lover of horses, splendid queen of night,
All-seeing pow'r, bedeck'd with starry light,
Lover of vigilance, the foe of strife,
In peace rejoicing, and a prudent life:
Fair lamp of Night, its ornament and friend,
Who giv'st to Nature's works their destin'd end.
Queen of the stars, all-wise Diana, hail!
Deck'd with a graceful robe and ample veil.
Come, blessed Goddess, prudent, starry, bright,
Come, moony-lamp, with chaste and splendid light,
Shine on these sacred rites with prosp'rous rays,
And pleas'd accept thy suppliants' mystic praise."

Nichsa(Nixsa)-water

"Terrible king of the sea! Thou who boldest the keys of the cataracts of heaven, and who encloseth the subterranean waters in the hollow places of the earth! King of the deluge and of rains, of springtime! Thou who openest the sources of streams and fountains! Thou who commandest the moisture(which is like the blood of the earth) to become the sap of plants! We adore and invoke thee! Speak to us, ye moving and changeable creatures! Speak to us in the great commotions of the sea, and we will tremble before thee. Speak to us also in the murmur of the limpid waters, and we will desire thy love. O immensity in which all the rivers of being lose themselves, whichever spring up anew in us! O ocean of infinite perfections! Height which beholdeth thee in the depth! Depth which breathes thee forth in the height! Bring us to the true life through intelligence and love! Lead us to immortality through sacrifice, in order that one day we may be found worthy to offer thee water, blood, and tears, for the remission of sins. Amen."

Ghob-earth

"Invisible King who has taken the earth as a support, and who has dug abysses in order to fill them with the omnipotence! Thou whose name makest the arches of the world tremble! Thou who makest the seven metals circulate in the veins of stone; Monarch of seven luminaries! Rewarder of subterranean workmen! bring us to the desirable air and to the kingdom of light. We watch and work without respite. We seek and hope by the twelve stones of the Holy City, for the talismans which are buried by the magnetic nail which passes through the center of the earth. Lord! Lord! Lord! Have pity upon those who suffer! Enlarge our hearts! Let us be free and raise up our heads! Exalt us! O stability and movement! O Day invested by night! O Darkness veiled in light! O Master who never retainest the wages of thy workmen! O silvery whiteness! O Golden Splendor! O Crown of Diamonds, living and melodious! Thou who bearest the sky upon thy finger, like a ring of sapphire! Thou who hidest under the earth, in the kingdom of gems, the wonderful seed of stars! All hail! Reign; and be the Eternal Dispenser of riches, of which thou hast made us the guardians. Amen."

Paralda-air

"Spirit of light! Spirit of wisdom! whose breath gives and takes away again the forms of all things! Thou, in whose presence the life of being is a shadow which changes, and a vapor which passes away. Thou who ascendest the clouds and movest on the wing of the winds. When thou breathes! forth, infinite spaces are peopled! When thou inhaled, all that comes from thee returns to thee! Endless movement in eternal stability, be thou eternally blest! We praise thee and bless thee in the changing empire of created light, of shadows, of reflections and of images; and we long for a singly for thine immutable and imperishable light. Let the ray of thy intelligence and the heat of thy love penetrate even to us; then what is movable will become fixed; the shadow will become a body; the spirit of the air will become a soul; the dream will become a thought, and we shall no longer be borne away by the tempest, but shall hold the bridle of the winged steeds of the morning, and shall direct the course of the evening winds that we may fly into thy presence. O spirit of spirits! O eternal soul of souls! O imperishable breath of life! O creative inspiration. O mouth which inspires and respires the existence of all beings in the flux and reflux of thy eternal Word, which is the divine ocean of movement and of truth. Amen!"

Djin-fire

"Immortal, eternal, ineffable and uncreated Father of all things I who are borne upon the incessantly rolling chariot of Worlds which are always turning; Ruler of the ethereal immensity where the throne of thy power is elevated; from whose height thy dread-inspiring eyes discover all things, and thy exquisite and sacred ears hear all; Listen to thy children whom thou hast loved from the beginning of the ages; for thy golden, great, and eternal majesty is resplendent above the world and the starry heavens. Thou art raised above them O sparkling fire! There thou dost illumine and support thyself by thine own splendor; and there comes forth from thine essence overflowing streams of light which nourish thine infinite spirit. That infinite spirit nourishes all things, and renders this inexhaustible treasure of substance always ready for the generation which fashions it and which receives in itself the forms with which thou hast impregnated it from the beginning. From this spirit those most holy kings who surround thy throne, and who compose thy court, derive their origin. O Father Universal! Only One! O Father of blessed mortals and immortals! Thou hast specially created powers who are marvelously like thine eternal thought and adorable essence. Thou hast established them superior to the angels who announce to the world thy wishes. Finally thou hast created us in the third rank in our elementary empire. There our continual employment is to praise thee and adore thy wishes. There we incessantly burn with the desire of possessing thee, O Father! O Mother! the most tender of all mothers! O admirable archetype of maternity and pure love! O Son, the flower of sons! O Form of all forms; soul, spirit, harmony and number of all things. Amen."